	<p>Dr. Pranawa C. Deshmukh Professor</p> <p>Head, School of Basic Sciences and DEAN (ACADEMICS) in-charge Indian Institute of Technology - Mandi Near Bus Stand, Mandi - 175 001, Himachal Pradesh, India</p>	<p>Tel/Fax : +91-1905-237731</p> <p>Email: pcdeshmukh [at] iitmandi.ac.in</p>
<p>http://www.iitmandi.ac.in/</p>		<p>http://www.physics.iitm.ac.in/~labs/amp/</p>

Dean's letter to I year Students

Date: 29th July, 2010

Dear I Year Student:

Heartiest Congratulations for your selection at IIT-Mandi! I am delighted to welcome you to this very young institute. I trust that you will find an academic environment here that will bring out the best within you and your career will blossom in the exotic mountain terrains of this lovely region. It shall be our endeavor to assist you on all issues so that you adjust quickly to your new surroundings here and focus on the academic program.

In order to adjust rapidly to IIT-Mandi, please pay careful attention to the following:

We expect you to report for orientation at 10am and for registration at 11am at IIT Mandi on Aug. 14, 2010. Your classes will begin on August 16th. To register, you should come over to the Academic Block, IIT Mandi, Mandi, currently housed in the VALLABH Govt. COLLEGE, next to BUS STAND, Mandi town. After room allotment in a hostel, you will follow the registration and orientation schedule.

Please ensure that you bring the following:

1. Original offer letter from IIT regarding your admission/selection.
2. Original mark sheets & Certificates of 10th Class and 12th Class (or their equivalent),

and Category Certificate (if applicable) along with one attested photocopy of each. Also, bring any certificate(s) awarded to you for sports and/or other extra-curricular activities. All fees are payable by demand drafts in favor of **Registrar, IIT Mandi**, payable at Mandi.

3. Bank drafts towards fees to be paid at the time of registration:

		Institute dues	Mess dues
Candidate who got seat at first allotment	General/OBC	Bring the receipt of Rs. 40,000- paid by you at the time of counseling	Rs. 9,420/
	SC/ST	Bring the receipt of Rs. 20,000- paid by you at the time of counseling	Rs. 4,420/
Candidate who got seat at second allotment	General/OBC	Rs. 39,920/	Rs. 9500/
	SC/ST	Rs. 14,920/	Rs. 9,500/

*The fees should be paid using demand draft in the favor of **Registrar, IIT Mandi**, payable at Mandi.

Furthermore, please bring with you when you come for registration all duly filled-in forms as indicated below:

1. Admission form - From `A` (see attachment)
2. Games and other proficiencies - Form `B` (see attachment)
3. Undertakings - Form `C` (see attachment)
4. The Pledge - → (see attachment)
5. Two affidavits regarding ragging (Annexure I & II) → (see attachment)

It is superfluous to add that the offer of admission will automatically stand cancelled in the event of your failure in the qualifying examination, or non-fulfillment of any of the eligibility requirements mentioned in the information Brochure of **JEE-2010** and the booklet ``*Counseling Brochure: A Guide to Candidates Qualified in JEE-2010*`, or if any information provided by you is incorrect, or if you do not register at the appointed time for registration. If you are unable to report **at 10 am on Aug. 14, 2010** for orientation followed by registration due to medical reasons, you will be allowed proxy registration on the same date i.e., **Aug. 14, 2010**.

PLEASE NOTE THE FOLLOWING TIMINGS FOR CRUCIAL EVENTS REGARDING YOUR ADMISSION:

14th August: Orientation of new students (10 am - 11 am)
 Registration of new students (11am - 5pm)

You may report to the hostel after 5 pm on 12th, or any time on 13th.

Your admission to IIT-Mandi is only provisional at this stage, and will be confirmed after scrutiny of your documents in person. Please note that in all correspondence with our Institute, you must quote your registration number, and also your 'All India Rank' as mentioned in the offer letter.

I look forward to your joining IIT Mandi and contribute to its growth.

With best wishes,

Yours sincerely,

P. C. Deshmukh

Dean (Academics) in-charge, IIT Mandi

FORM A

Enrolment No.

**INDIAN INSTITUTE OF TECHNOLOGY MANDI
MANDI
ADMISSION FORM
(2010-2011)**

A Passport size
Photograph
should be
pasted in this
space

Programme :

Department.....

1. Name of the Student (in Hindi).....

(in English).....
(In Capital Letters as entered in High School Certificate)

2. Father's Name

3. Mother's Name

4. State of Domicile 5. Nationality 6. Religion

7. Date of Birth 8. Marital Status: Married/Unmarried
(DD/MM/YY)

9a. Category (GE/SC/ST/OBC etc.)..... 9b. PD(Physical Disability) : Yes/No

10, Name of the Guardian.....

11. Address of Parent / Guardian.....
.....
.....
.....
.....Pin Code.....

E-mail address: Telephone No. (.....).....
S.T.D. CODE
Mobile No.....

12. Permanent address of Parent / Guardian.....
.....
.....
.....
.....Pin Code.....

E-mail Address:..... Telephone No.(.....).....
S.T.D. CODE
Mobile No.....

13. Academic qualifications (From High School onwards)

Name of Institution/Board/ University from where Certificate/Degree obtained	Exam. Passed	Year of Passing	Division	Max. Marks/ Scale of grade	Marks obtained/ CGPA	Documents submitted

14. Declaration by Student:

- I do hereby agree to abide by all the Ordinances/Statutes and Regulations of the Institute in force from time to time.
- I do hereby certify that entries made by me in this form are correct to the best of my knowledge.
- I do hereby solemnly declare that I have not been debarred at any time from joining any educational Institution or rusticated from the Institution/University last attended.
- I declare that I have not been associated (actively or passively) with any unlawful organisation in the past nor I would associate myself with such organizations in future.
- I hereby solemnly declare that I will maintain good conduct throughout my stay at this Institute.
- I understand that the Institute reserves the right to cancel my admission at any time during my stay at the Institute, if the Institute is satisfied that it was in the interest of the Institute to do so.

Date:

Full Signature of the Student.....

15. Parent's/Guardian's Declaration:

- I undertake to pay all Institute fees and subsidiary dues in respect of my ward/son /daughter Sri/Ms.....who is being admitted to the Indian Institute of Technology Mandi. My Profession is and my monthly income is Rs.....I have sufficient means to defray the expenses to be incurred during his/her stay/studies at the Institute.
- I hereby assure that my ward /son / daughter will abide by all Ordinances/Statutes and Regulations of the Institute.
- I hereby certify that the entries made by my ward in this form are correct to the best of my knowledge and belief.

Place

Date:

Signature of the Parent / Guardian

Full Name

Relationship.....

FORM B

Enrolment No.

**INDIAN INSTITUTE OF TECHNOLOGY MANDI
MANDI
GAMES & OTHER PROFICIENCIES
2010-2011**

1. Name of the student.....
(In Capital letters)
2. Date of Birth..... 3. Sex : Male / Female 4..Blood Group.....
(DD/MM/YY)
5. **Participation in games:**

Games played	Level achieved	International/National/State/District/School)
a.....
b.....
c.....
6. Participation in National Cadet Corps (NCC) Yes / No
If Yes. i Year(s) of participation
 ii Certificate(s) cleared
 iii No. of camps attended
7. Participation in National Sports Organisation (N.S.O.) Yes / No
.....
.....
8. Participation in National Service Scheme (N.S.S.) Yes / No
.....
.....
9. Any other
.....
.....

Date:

Signature of the Student

Programme/Branch.....

FORM C
2010-2011

INDIAN INSTITUTE OF TECHNOLOGY MANDI
MANDI

Enrolment No.

--	--	--	--	--	--	--	--

UNDERTAKINGS

1. Undertaking of awareness of medical facilities at IIT Mandi.

I Father/mother/guardian of Mr./Ms.
.....hereby declare the following in respect of my
ward to be admitted to B.Tech/B.Arch/5 Yr. Integrated Dual Degree/5 Yr. Integrated M.Tech/5 Yr.
Integrated M.Sc. programme of study at IIT Mandi.

I am aware of the following facts:

- (i) The panel of Doctors identified by IIT Mandi may not be adequate for treatment of any patient with chronic or serious ailments.
- (ii) It is the responsibility of the guardians to take of their wards for outside treatment.
- (iii) In case of emergency, I hereby authorize the panel of Doctors identified by IIT Mandi to take decisions in connection with medicine/surgical treatment in the best interest of my son/daughter/ward.

Despite the best efforts on the part of IIT Mandi if any untoward thing happens to my ward, I shall not hold the Institute accountable for the same and will not seek any financial help or compensation for the same through any court of law.

Date:

Signature of parent/Guardian

2. Undertaking by the student for not owning motor driven vehicles or bicycles.

Ison/daughter/ward of Mr./Ms.
..... hereby give an undertaking that I
will not own motor driven vehicle or bicycle during my stay at IIT Mandi. If at any stage I am found to
violate the above undertaking my hostel seat will stand automatically cancelled without assigning any
reasons.

Date:

Counter signature of parent/guardian

Signature of the student

INDIAN INSTITUTE OF TECHNOLOGY MANDI
MANDI

THE PLEDGE

(To be taken by all the new entrants)

Enrolment No.

--	--	--	--	--	--	--	--

I,, do hereby take a **pledge** that as a student of IIT **MANDI**, I shall

1. faithfully follow and abide by the **Standing Orders for Students** as enunciated by the Senate of the Institute;
2. carry my identity card with me, specially when I move out of my Hostel of stay;
3. not adopt any unfair means before, during or after the examination;
4. not lift some one other's work or any information from a book/article or internet and shall not insert it in my class work submissions, project, seminar, reports, dissertation, etc., without proper acknowledgement, credit and reference;
5. not plagiarize the class work submissions, reports, project, dissertation, etc.;
6. not commit any cyber offence and shall not indulge in any act related to computers/electronic/information technology which may be construed to be an offence under the Indian Penal Code and/or international protocol on internet use/telephony/information access, etc.

I do, hereby, undertake that I shall cooperate and assist in any enquiry and disciplinary proceeding initiated by the Institute concerning any matter what so ever, including those as given heretofore.

Date: _____

(Signature of the Student)

Name of the Student: _____

Branch: _____

Note to the student:

2. Please submit **ONLY** one signed copy of **The Pledge** at the Registration Counter at the time of Registration.
3. Handover one signed copy of **The Pledge** to your Parent/Guardian for record.
4. Keep one signed copy of **The Pledge** with you.

VERY IMPORTANT

Attention of all the fresher students is also invited that they must bring with them two affidavits on a non-judicial stamp paper of Rs. 10/- in the following proformas as given Annexure I & II.

It is compulsory to submit these affidavits at the time of Registration.

AFFIDAVIT BY THE STUDENT

I Mr./Ms.....Enrolment No.....
of
class.....Branch.....year.....Deptt.....S/o,
D/o.....having been admitted to
Indian Institute of Technology Mandi, Mandi have received a copy of the UGC Regulations on
Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the
“Regulations”) carefully read and fully understood the provisions contained in the said Regulations.

1. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
2. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
3. I hereby solemnly aver and undertake that
 - (a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - (b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
4. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
5. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared thisday ofmonth of.....year

Name.....

Signature of student

VERIFICATION

Verified that the contents of this affidavit are true to the best of knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified aton this the day ofmonth of.....year.....

Signature of student

Solemnly affirmed and signed in my presence on this the day ofmonth of.....year..... after reading the contents of this affidavit.

OATH COMMOISSIONER

AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs....., my ward
Mr./Ms.....(Enrolment No.....
of
class.....Branch.....year.....Deptt.....
having been admitted to Indian Institute of Technology Mandi, Mandi , have received a copy of the
UGC Regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009,
(hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in
the said Regulations.

1. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
2. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
3. I hereby solemnly aver and undertake that
 - (a) My ward not indulges in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - (b) My ward not participates in or abets or propagates through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
4. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
5. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared thisday ofmonth of.....year

Signature of deponent

Name.....

VERIFICATION

Verified that the contents of this affidavit are true to the best of knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified aton this the day ofmonth of.....year.....

Signature of deponent

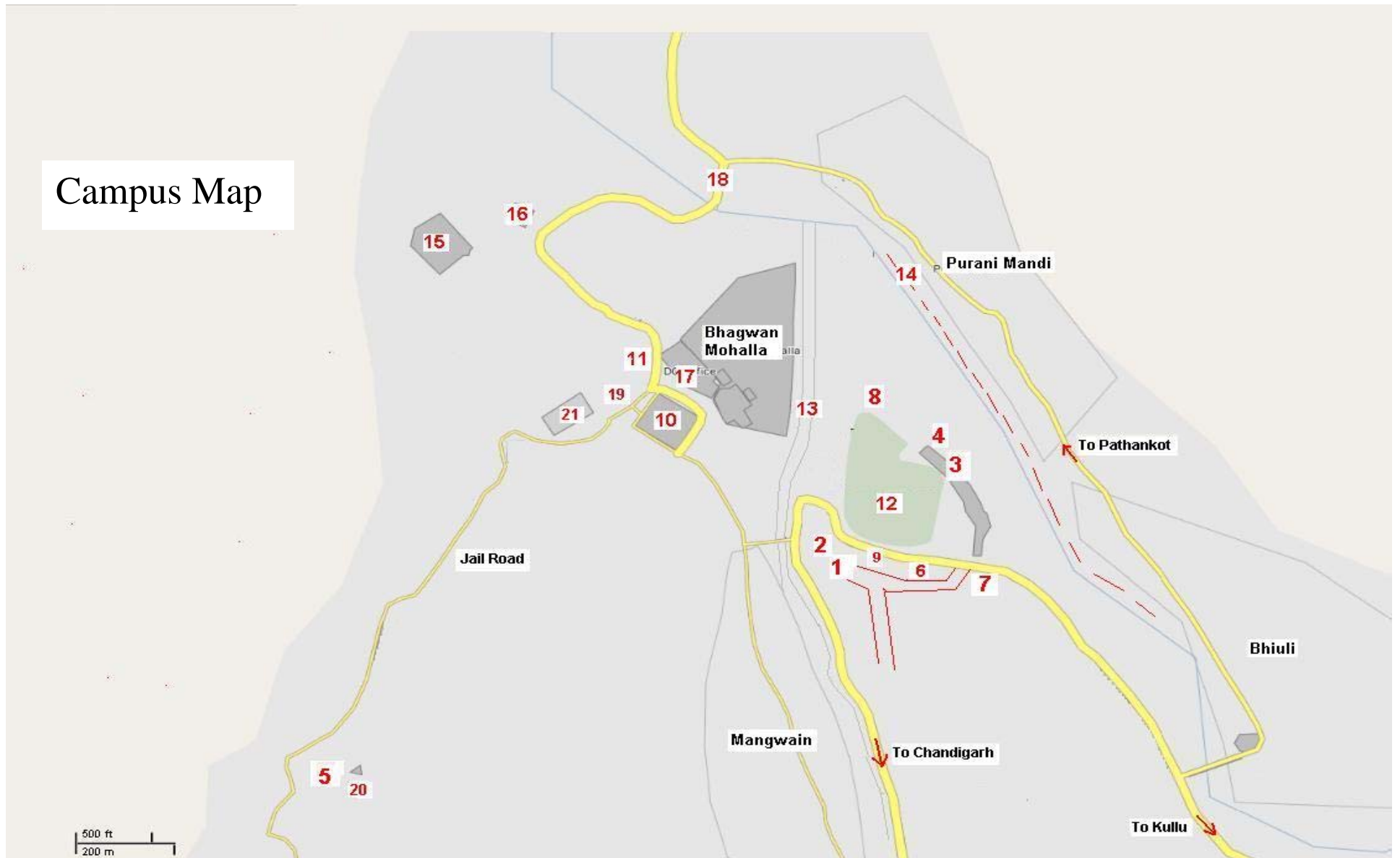
Solemnly affirmed and signed in my presence on this the day ofmonth of.....year..... after reading the contents of this affidavit.

Schedule of Registration and orientation

Orientation*	10 am -11 am Aug. 14, 2010	Auditorium, 2 nd Floor, Academic Block, IIT Mandi
Registration	11am - 5 pm Aug.14, 2010	Academic Block, IIT Mandi

***Attention!** The students must report for orientation at 10 am (Sharp) on 14th. They can report to the hostel after 5 pm on 12th or any time on 13th.

Campus Map



1. Administrative Building, Faculty Quarters	8. Joginder Gymkhana Club	15. Zonal Hospital Mandi
2. Girls Hostel, Guest House	9. Bus stand	16. Town Hall
3. Academic Building	10. Indira Market	17. Mandi District High Court
4. Boys Hostel near Beas river	11. State Bank of India, Mandi	18. Victoria Bridge
5. Boys Hostel on Jail Road	12. Paddal Ground	19. Scoty Bridge
6. Post Office	13. Sukati River	20. Dept. of Higher and Elem. Education District Head Office
7. Petrol Pump	14. Beas River	21. Boy's School Mandi

(To be issued on or after 01.01.2010 by a Competent Authority)

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR
ADMISSION TO
CENTRAL EDUCATIONAL INSTITUTIONS (CEIs)
UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Srit./Kum. _____ Son/Daughter of Shri/Smt.
_____ of Village/Town
_____ District/Division _____
_____ in the _____ State belongs to the
_____ Community, which is recognized as a backward class under the Government of India,
Ministry of Welfare, Resolution No. 12011/68/93-BCC (C) dated 10th September, 1993 published in the Gazette of India
Extraordinary Part-I, Section-I dated 13th September 1993 Shri/Smt./Kum. _____ and
/or his/her family ordinary reside(s) in the _____ District/Division of the
_____ State. This is also to certify that he/she does not belong to the
persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of
Personnel & Training O.M.No.36012/22/93-Estt.(SCT) dated 08.09.1993, as revised from time to time.

Date: _____

District Magistrate
Deputy Commissioner etc.

Seal

NOTE:

- (a) The Term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.'
- (b) Where the certificates are issued by Gazetted Officers of the Union Government or State Governments they should be in the same form but countersigned by the District Magistrate or Deputy Commissioner (Certificates issued by Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient).

DECLARATION/UNDERTAKING FOR OBC CANDIDATES ONLY

I _____, son/daughter of Shri _____ resident
of village/town /city _____, district _____, state _____

hereby declare that I belong to the _____ community, which is recognized as a backward class by the Government of India for the purpose of reservation if admission in Central Educational Institutions as per orders contained in Department of Personnel and Training Officer Memorandum No. 36012/22/93-Estt. (SCT), dated 08/09/1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the schedule to the above referred officer Mamorandum dated 08.09./1993 as revised from time to time.

Signature of the Candidate

Place: _____

Date: _____

NOTE:

"The admission is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to other Backward Classes or not to belong to creamy layer is false, his/her admission will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificates/"

**FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED
CASTES AND SCHEDULED TRIBES CANDIDATES**

1. This is to certify that Shri/Srimati/Kumari* _____ son/
daughter of _____ of Village/Town _____ District/
Division* _____ of State /Union Territory* _____ belongs
to the _____ Caste/Scheduled Tribe* under:-

- * The Constitution(Scheduled Castes) Order, 1950
- * The Constitution (Scheduled Tribes) Order, 1950
- * The Constitution (Scheduled Castes) (Union Territories) Order, 1951
- * The Constitution (Scheduled Tribes)(Union Territories) Order, 1951

[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order) 1956, the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970 The Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Orders (Amendment)Act, 1976 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002]

- * The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956
- * The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment)Act, 1976;

- * The Constitution (Dadara and Nagar Haveli) scheduled Caste Order, 1962;
- * The Constitution (Dadara and Nagar Haveli) Scheduled Tribes Order, 1962;
- * The Constitution (Pondicherry) Scheduled Castes Order, 1964;
- * The Constitution (Uttar Pardesh) Scheduled Tribes Order, 1967;
- * The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968;
- * The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968;
- * The Constitution (Nagaland) Scheduled Tribes Order, 1970;
- * The Constitution (Shikkim) Scheduled Castes Order, 1978;
- * The Constitution (Shikkim) Scheduled Tribes Order, 1978;
- * The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989;
- * The Constitution (Scheduled Castes) Order (Amendment)Act, 1990;
- * The Constitution (Scheduled Tribes) Order (Amendment)Act, 1991;
- * The Constitution (Scheduled Tribes) Order (Second Amendment)Act, 1991;

2. **This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes* Certificate issued to Shri/Shrimati* _____ father/mother* of Shr*/Shrimati/Kumari* _____ of Village/Town* _____ in District/Division* _____ of the State/Union territory* _____ who belong to the Caste/Tribe* which is recognised as a Scheduled Caste/Schedule Tribe* in the State/Union Territory* _____ issued by _____ dated _____.

3. Shri/Shrimati/Kumari* _____ and/or*his/her* family ordinarily reside(s)** in Village/Town* _____ of _____ District/Division* of the State Union Territory* of _____

Signature: _____

Designation: _____

(with seal of the Office)

Place: _____ State/Union Territory* _____ Date: _____

*Please delete the word (s) which are not applicable.

** Applicable in the case of SCs, STs Persons who have migrated from one State/UT.

IMPORTANT NOTES

1. The term 'ordinarily reside(s)**' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
2. Officers competent to issue Caste/Tribe Certificates:
 - (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/City Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
 - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
 - (iii) Revenue Officers not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his family normally reside (s).
 - (v) Administrator/Secretary to Administrator/Development Officer (Lakshdweep Island).
3. Certificate issued by any other authority will be rejected.